

**Regular Town Board Meeting  
September 25, 2018**

Deputy Supervisor Tremper opened the meeting with the Pledge of Allegiance at 10:00 AM.

**Roll Call:** Deputy Supervisor Tremper, Councilman Cook, Councilman Sweeney, Councilman Demo, Assessor and Code Enforcement Officer Burl, Superintendent of Public Works Woods, Highway Superintendent Hart, Town Clerk Maguire

**Absent:** Supervisor Votra

**Others Present:** Lester E. Gale Jr., Gloria Sweeney, Elbridge E. Randall, William Collins (PHCS), Robert Phillips, Deb Christy(10:23 AM)

*A motion* was made by Councilman Demo and seconded by Councilman Cook to accept the minutes of the regular meeting on August 28, 2018 as submitted by the Town Clerk.  
*All in favor.*

**Code Enforcement Officer Report:**

Code Enforcement Officer Burl reported 4 permits were issued and all inspections conducted were passed. His office received 4 complaints of unsafe buildings with only one being deemed unsafe.

*A motion* was made by Councilman Cook and seconded by Councilman Sweeney to accept the written Code Enforcement Officer report as submitted by Assessor Burl and to be kept on file in the Town Clerk's Office.

*All in favor.*

**Assessor's Report:**

Assessor Burl reported he received a letter from a resident asking about a Veteran's exemption. St. Lawrence County sent a letter regarding STAR exemptions on mobile homes. Currently there are 4 mobile homes with Basic STAR and 2 with Enhanced STAR exemptions in the Town of Parishville, which includes 2 on the Diamond Sportsman Club. There have been 6 divided assessments this year and only 1 has contacted the Assessor's Office to have the bills divided for School Taxes.

*A motion* was made by Councilman Demo and seconded by Councilman Sweeney to accept the Assessor's report as given by Assessor Burl.

*All in favor.*

**Water District Report:**

Superintendent of Public Works Woods reported a quiet month with no problems reported. The required water samples have been submitted to the Department of Health this month.

*A motion* was made by Councilman Sweeney and seconded by Councilman Cook to accept the Water District report as given by Superintendent of Public Works Woods.

*All in favor.*

### **Recreation Report:**

Superintendent of Public Works Woods reported that the Park has quieted down with the start of school and the change in the weather. The new backstop is being relocated to the back-bottom field. A safety fence is being installed to protect the players and the fields are being graded with fill being brought in.

Deputy Supervisor Tremper thanked Jeff and his staff for keeping the facilities open in the afternoon so the fields can be used for practice. The use of the barn for storing some soccer equipment is greatly appreciated as well.

*A motion* was made by Councilman Sweeney and seconded by Councilman Cook to accept the Recreation report as given by Superintendent of Public Works Woods.

*All in favor.*

### **Recreation Committee Report:**

Councilwoman Tremper reported Bidy Basketball will be organizing soon and the committee is working with the school to use the facilities on Saturdays. A Hayride /Fall Fright Night is being planned for a Friday night in October at the Park. This was a great fund raiser last year.

*A motion* was made by Councilman Cook and seconded by Councilman Demo to accept the Recreation Committee report as given by Councilwoman Tremper.

### **PHCS**

PHCS Superintendent Collins reported that the school year is off to a great start. The Elementary Open House was well attended last week. The new security cameras are installed and working well, thanks to the Smart School funds. The Capitol Outlay program will help to pay for other security work at the school, such as reinforced doors and windows. September 28<sup>th</sup> is the Evacuation Drill and there will be a debriefing next week. Mr. Collins will report at the next Town Board meeting on the outcome of this drill.

### **Business:**

1. A letter of report was read from County Legislator Rick Perkins, who was unable to attend the meeting today.
2. *A motion* was made by Councilman Demo and seconded by Councilman Cook to adopt the Snow and Ice Agreement between St. Lawrence County and the Town of Parishville for 2018-2019.

*All in favor.*

3. A motion was made by Councilman Cook and seconded by Councilman Demo to reappoint Michael Tremper to a five-year term on the Parishville Board of Assessment Review. His term will expire 09/30/2023.  
Councilman Cook- Aye, Councilman Demo Aye, Councilman Sweeney Aye,  
Deputy Supervisor Tremper- Abstained, Supervisor Votra- Absent.

*Motion approved.*

4. The fact that the ATV trail is still not opened to include the Town's 3 businesses was discussed.

*A motion* was made by Councilwoman Tremper and seconded by Councilman Demo to move forward with opening the roads to ATVs that are ready now.

*All in favor.*

**Highway Report:**

Highway Superintendent Hart reported his department has been busy changing culverts and helping neighboring towns pave.

*A motion* was made by Council and seconded by Council to accept the Highway report as given by Highway Superintendent Hart.

*All in favor.*

**Bills:**

*A motion* was made by Councilman Demo and seconded by Councilman Cook to accept the bills as follows:

1. General Account Bills – \$22,568.96
2. Highway Account Bills – \$37,263.57
3. Water District No. 1 Bills - \$1,304.87
4. Payrolls:
  - Payroll #36 –09/01/18 (General - \$4,918.84, Highway -\$6,829.74, Water -\$381.73)
  - Payroll #37 -09/08/18 (General - \$9,104.50, Highway -\$6,829.74, Water -\$623.97)
  - Payroll #38 –09/15/18 (General - \$3,854.66, Highway -\$6,829.74, Water- \$360.58)

*All in favor.*

**Privilege of the Floor:**

St. Lawrence County Trail Coordinator Deb Christy addressed the Town Board and reported she attended a County meeting last night. She stated she is doing due diligence to open the roads properly, so they are not challenged. A meeting has been suggested with the County, Town Supervisor, a Councilperson and the County Attorney present to get this leg of the trail open. Deputy Supervisor Tremper stated that she and the Town Board want these roads to the area businesses open ASAP. Ms. Christy will get a date and time and contact everyone.

Dog Control Officer Robert Phillips addressed all present to say that he is paid for dog control only by the Town of Parishville. St. Lawrence County pays Mr. Phillips for controlling animals that present a danger of injury or rabies. The DEC is the proper place to contact if there is an animal complaint other than dogs. People who call him to take care of and/or trap animals from their homes are responsible to pay for this service. Mr. Phillips said that he and Town Clerk Maguire sent out over 30 letters and tickets last month for delinquent dogs. Most of these have been taken care of, with a few lingering.

*A motion* was made by Councilman Sweeney and seconded by Councilman Cook to adjourn the meeting at 10:42 AM.

*All in favor.*

**Meeting Dates:**

**October 8, 2018 @7:00 PM -Working Budget Meeting**

**October 23,2018 @ 6:00 PM- Regular Town Board Meeting**

**Auditors: Councilman Cook and Councilwoman Tremper**

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Connie Maguire  
Town Clerk