# Regular Town Board Meeting July 25, 2023

Supervisor Votra opened the meeting with the Pledge of Allegiance at 5 PM.

**Roll Call:** Supervisor Votra, Councilwoman Tremper, Councilman Cook, Councilman Sweeney, Councilman Demo, Highway Superintendent Hart, Maintenance Supervisor Ryan Jacot, Town Clerk Maguire

**Others Present:** Janet Bartlett, Elbridge E. Randall, Marjorie Meashaw, Yvonne Cook, Legislator Rick Perkins

*A motion* was made by Councilman Demo and seconded by Councilwoman Tremper to table the minutes of the regular meeting on June 28, 2023 as submitted by the Town Clerk.

All in favor.

#### **Legislator Report:**

Legislator Perkins read aloud his recap of the St. Lawrence County Legislator's monthly meeting. Legislator Perkins asked for questions and/or comments from those present and none were offered.

*A motion* was made by Councilman Cook and seconded by Councilman Sweeney to accept the Legislator's report as given by Legislator Perkins.

#### **Code Enforcement Officer Report:**

A motion was made by Councilman Demo and seconded by Councilwoman Tremper to accept the written Code Enforcement Officer report as submitted by Sherry Remington on behalf of the Code Enforcement Office.

All in favor.

#### **Assessor's Report:**

*A motion* was made by Councilman Demo and seconded by Councilwoman Tremper to table the Assessor's report.

All in favor.

#### **Water District Report:**

Councilwoman Tremper said that she got a phone call from the Assistant Director of Water Quality from DANC. They received a complaint of high chlorine from a Parishville water customer. The chlorine levels have been checked and they are within the parameters. This customer is close to the water plant and the chlorine level is a little higher to ensure the chlorine reading is high enough at the end of the water district. This problem is being monitored and there have been no other complaints noted.

Councilwoman Tremper will be sure to send a letter to the homeowner to explain the situation.

A motion was made by Councilman Demo and seconded by Councilman Sweeney to accept the Water District report as submitted by DANC and Councilwoman Tremper. All in favor.

## **Recreation Report:**

The Recreation program has started and the park has been crazy busy. The Department of Health made a surprise inspection with no problems noted. A new fire hydrant has been ordered for County Route 47 near the school. This should be replaced before the start of school.

Councilwoman Tremper stated that the park looks great and would like to commend Mr. Jacot and his crew for a job well done.

A motion was made by Councilwoman Tremper and seconded by Councilman Demo to accept the Recreation report as given by Maintenance Supervisor Ryan Jacot. *All in favor*.

#### **Recreation Committee Report:**

Councilwoman Tremper reported that the summer soccer program is in full swing with the park getting lots of use. There have been no complaints this year so far.

*A motion* was made by Councilman Cook and seconded by Councilman Demo to accept the Recreation Committee report as given by Councilwoman Tremper.

## **Correspondence:**

1. A letter was received from Atlantic Testing Laboratories regarding the asbestos survey done at the old fire station at 6 Catherine Street. There is no airborne asbestos present. Councilwoman Tremper will look at this and report to the board so the budget can be looked at for next year.

## **Highway Report:**

Highway Superintendent Hart reported that all the major work has been completed on the Lenney Road. The paving and shoulders have been completed. Grading and fixing of the dirt roads are being done as needed after all the rain that has taken place. Councilman Cook said the Lenney Road turned out nice and is a huge improvement.

A motion was made by Councilman Sweeney and seconded by Councilman Cook to accept the Highway report as given by Highway Superintendent Hart. All in favor.

#### **Bills:**

*A motion* was made by Councilman Demo and seconded by Councilman Cook to accept the bills as follows:

- 1. General Account Bills: \$25,976.88
- 2. Highway Account Bills: \$408,516.46
- 3. Water Account Bills: \$7,076.05
- 4. Supervisor's Report Payrolls

Payroll #27 – 07/01/23 (General \$ 8,091.74, Highway \$ 7,816.04, Water \$179.66)

Payroll #28 – 07/08/23 (General \$11,881.77, Highway \$7,856.73, Water \$325.94)

Payroll #29 – 07/15/23 (General \$16,785.55, Highway \$10,591.10, Water \$226.36)

Payroll #30 – 07/22/23 (General \$21,774.77, Highway \$7,924.48, Water \$153.96)

5. Town Clerk's Monthly Report- Connie Maguire

#### All in favor.

#### **Privilege of the Floor:**

Janet Bartlett, who resides on the corner of the French Hill Road and McCoy Road addressed the board. She complimented the Town Highway Department for the way the road is plowed in the winter at this difficult intersection. She also stated that she and her husband are frustrated with the amount of dust during the other months of the year from the increased ATV and Side by Side traffic. Highway Superintendent Hart said that his department would put some crusher run and magnesium chloride there to help with this problem. He said he would try to get this reapplied earlier next year before it becomes a problem again.

Councilman Cook said that he was pleased to see that Senator Daniel Stec is pushing for more cell phone towers in the area.

*A motion* was made by Councilman Sweeney and seconded by Councilwoman Tremper to adjourn the meeting at 5:27 PM. *All in favor*.

**Meeting Dates:** 

August 22,2023 @ 5 PM

Auditors: Councilman Cook and Councilwoman Tremper

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Connie Maguire Town Clerk